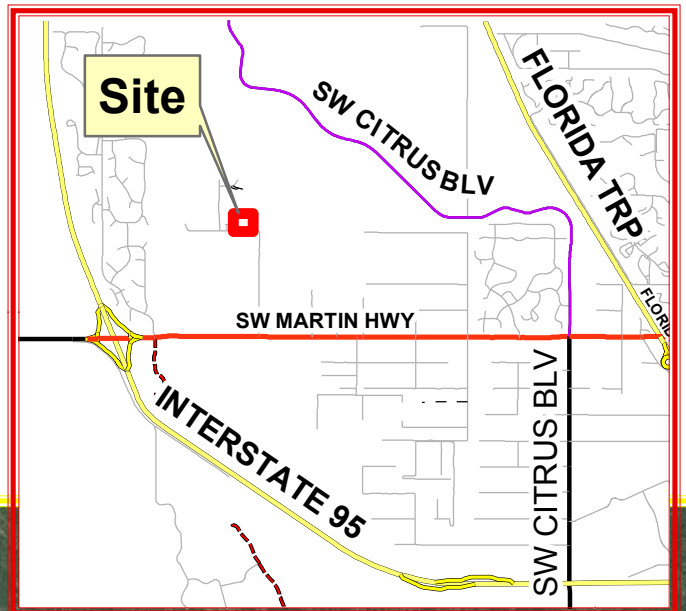




**MARTIN COUNTY**  
**ENGINEERING DEPARTMENT**  
**SURVEY DIVISION**  
**REAL PROPERTY**

**MARTIN COUNTY SPORTSMEN'S  
ASSOCIATION, INC.  
SECOND AMENDMENT TO  
LEASE AGREEMENT**



NOT TO SCALE  
2013 AERIAL